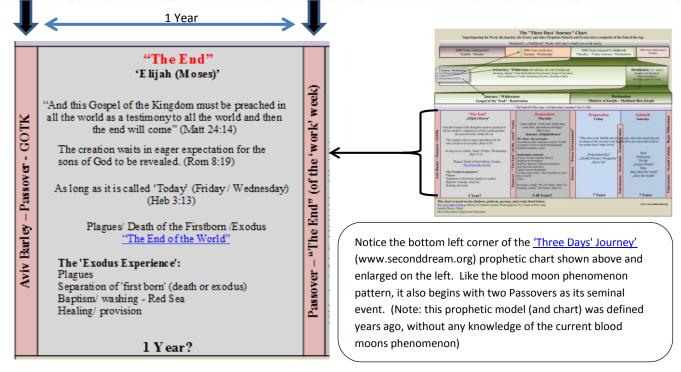
## Blood Moons, Shmita & Jubilee - "And let them be for signs ..." (Gen 1:14) What Could This Mean?

There is a two year astronomical phenomenon in 2014 and 2015. It is a rare pattern of blood moons and solar eclipses. According to Pastor Mark Biltz of El Shaddai Ministries in Puyallup, Washington, since 1 A.D. <u>seven back-to-back, blood-red moons have fallen</u> on the first day of Passover and Sukkot, with the eighth time coming in 2014 and 2015. And as remarkable as the blood moon pattern is, according to Greg Killian (Jewish name: Rabbi Dr. Hillel ben David), who arguably has the most advanced Jewish / Christian research site on the web, there are two more major patterns in these two years – both a Shmita and a Jubilee. A Shmita is the seven year Sabbatical year, and the Jubilee is the fifty year (seven Shmitas) Sabbatical. The Shmita and the Jubilee deal with a very important concept of societal equalization. In particular they deal with the redistribution and / or freeing of land, slaves / prisoners, and debt.

[Lev 25:10 NIV] 10 Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan.

As rare as the blood moon phenomenon is, if we add the Sabbaticals, this total combination of events may be unprecedented in human history! Now the question we must ask ourselves is, what could this mean? Is it just an interesting phenomenon; is it only a general 'sign' of the 'end-of-the-age' (EOTA); or can we see something more specific in this pattern? Below is a <u>graphic</u> of the blood moons from Greg Killian's site. Notice that each year begins with Passover. At least one prophetic model, as represented by the <u>'Three Days' Journey'</u> (www.seconddream.org) prophetic model featured below, has a similar pattern of back-to-back Passovers. In it, two Passovers initiate the EOTA as revealed for us in the 'shadow' story of the Exodus. Careful study will connect the EOTA concept of Elijah with Moses and the Exodus. A correct model of the EOTA has the concepts of 'restoration' and 'preparing the way' BRFORE the coming of Messiah.

	5775 is a Shmita Year				5776 is a Yovel (Jubilee) Year	
Passover	Tabernacles eve	New Year for festivals & for Jewish [23] Kings	Passover & Sabbath	Rosh HaShana eve & New year for [24] Gentile Kings	Tabernacles	Fast of Esther (The day before Purim)
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Nisan 15, 5774	Tishri 14, 5775	Adar 29, 5775	Nisan 15, 5775	Ehil 29, 5775	Tishri 15, 5776	II Adar 13, 5776
April 15, 2014	October 8, 2014	March 20, 2015	April 4, 2015	Sept. 13, 2015	Sept. 28, 2015	March 23, 2016
Total lunar	Total hmar	Total solar	Total lunar	Partial solar	Total hunar	Penumbral lunar



Jesus indicates a prophetic figure called 'Elijah' is the restorer, and the fullest pattern of that restoration is found in the Exodus and the wilderness. The coming of Elijah is recognized every year in the Jewish Passover. 'Elijah', Moses, comes on one Passover and leaves on the next. That year long testimony to the world before what Jesus calls the 'end', is called the 'gospel of the kingdom'.

So we should find it interesting that this coming astronomical phenomenon has within it two Passovers. Only God can use the sun and moon to tell his story and be signs of 'appointed times'. Could this astronomical phenomenon be pointing to some specific event; could it just be a sign to get our attention; or is it an interesting but prophetically irrelevant event? First of all we should ask ourselves, do any of the current popular Christian prophecy models, that include the rapture, tribulation, major wars, or the Second Coming of Messiah, include something with a specific 'two-year' pattern? Generally, it would not seem so.

However, the 'Three Days' Journey' prophetic model featured above has a remarkable fit (see the diagrams above). It does begin with a one year event framed by two Passovers. This prophetic model does fit the blood moons pattern very beautifully.

So what might the 'blood moons' sign be telling us, if anything? We would need a direct prophetic word from God to be certain, but we recall how Moses' journey back to Egypt and the story of the Exodus began with a 'sign' phenomenon. His prophetic ministry began with an attention getting 'burning bush'. If the 'blood moons' sign mentioned above are not the actual Exodus event, which would be disastrous because both Christianity and the world are so unprepared, they surely are a 'burning bush' sign to all God's 'Elijahs today.

We are warned that 'the end' will have an element of surprise. Whatever these 'signs' turn out to be, we should be diligent in our study. The 'three days journey' begins with an 'Exodus'. That event could be called, the 'Last Passover' because it is the end of one world and the beginning of the next. A thorough study of the EOTA could produce a list (shown below) of major events that could be associated with the Last Passover as defined in the 'Three Days' Journey' prophetic model shown above.

## The 'Last Passover' Phenomenon Event List

What are some of the lessons and events that could be connected with the "Last Passover"? The events that could take place in this period, most on the single last day, the great and dreadful 'Day of the Lord', is staggering. Let's briefly list them below:

- The revealing of the sons of God
- The death of the false 'firstborns' (tares) (the great and dreadful 'Day of the Lord')
- The end of the world (the natural (non-kingdom) world system)
- The end of the age of faith
- The end of the Adamic curse
- The end of 'into Christ' (born-again) salvation
- The end of the prophetic 'work' (sin) week (end of 'today')
- The 'ruler division' of mankind (a citizen / rebel division will come later)
- A worldwide citizen repentance
- The beginning of the worldwide kingdom
- The beginning of the Millennium
- The beginning of the Day of the Lord ('in that day', 'that day', 'that generation')
- The beginning of the 'ruler' wilderness
- The expansion of Israel's borders (perhaps)
- A kingdom Jubilee, which includes: (perhaps)
  - Elijah's declaration of a one time human amnesty (all the world's sins)
  - Worldwide prisoner release
  - Worldwide land redistribution
  - o Worldwide wealth redistribution
  - o Worldwide healing

With this 'Last Passover' event behind us the world will begin a 'three day journey' (Restoration, Preparation, Sabbath). This is a 30+ year end-of-the-age event, culminating in the 'first resurrection' and the return of Yeshua. Blood Moons John Hagee (three sermons) (www.youtube.com/watch?v=fM22diQnS6s)

Here are some of Greg Killian's links: Main Website, blood moons & Jubilee, Greg Kilian's Judaism Library (An awesome resource)